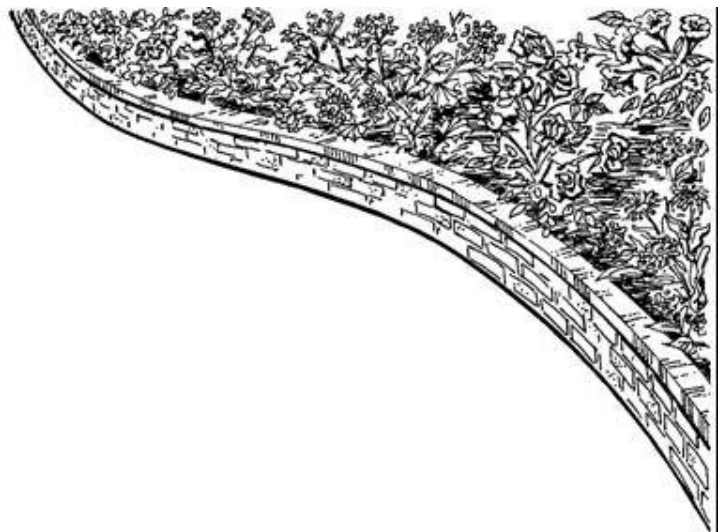


Islamic Studies

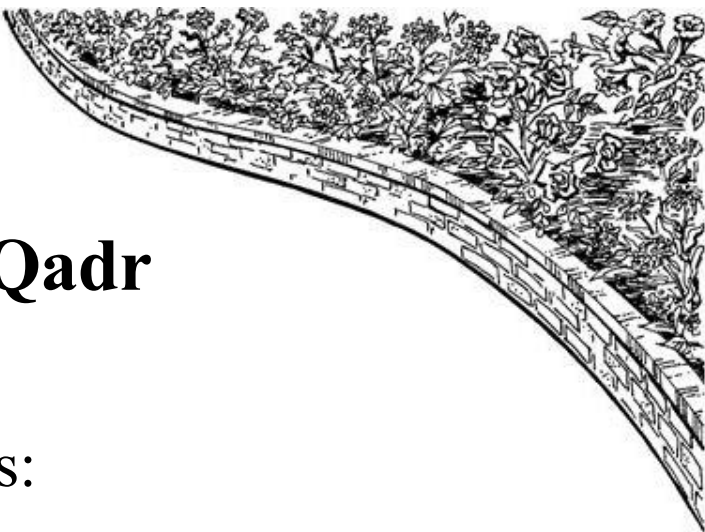
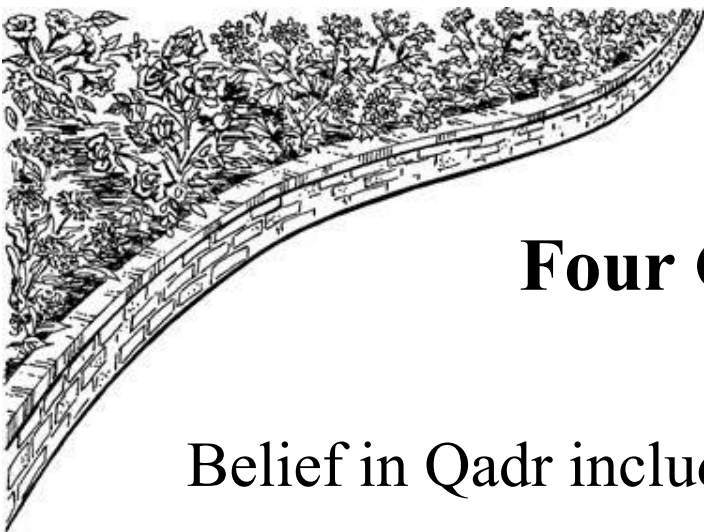
Belief in life after death and Al-Qadr



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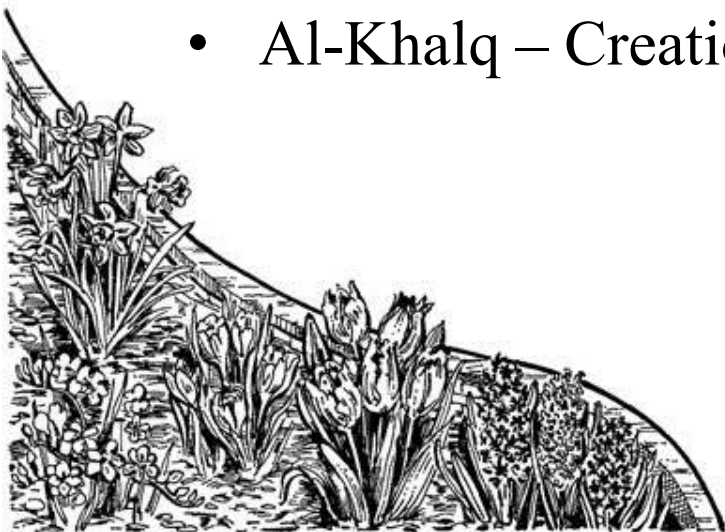
Understanding the four components of Qadr—Al-'Ilm (Knowledge), Kitab (Writing), Mash'eeah (Will), and Al-Khalq (Creation)—and explain how they relate to human choices, free will, and Allah's absolute will.

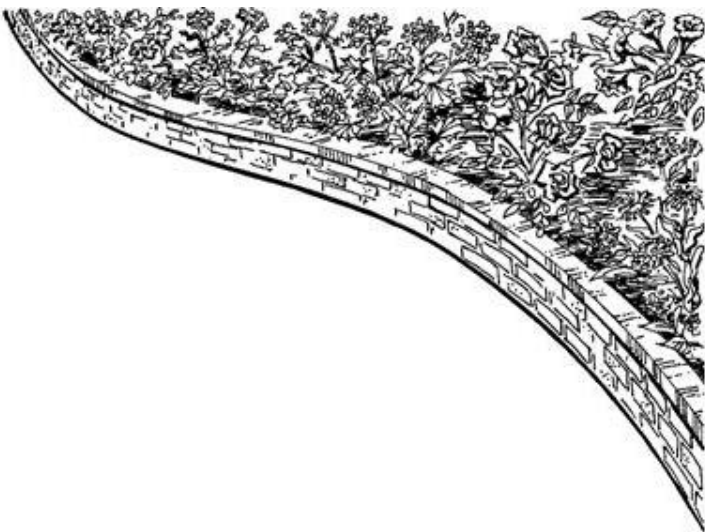
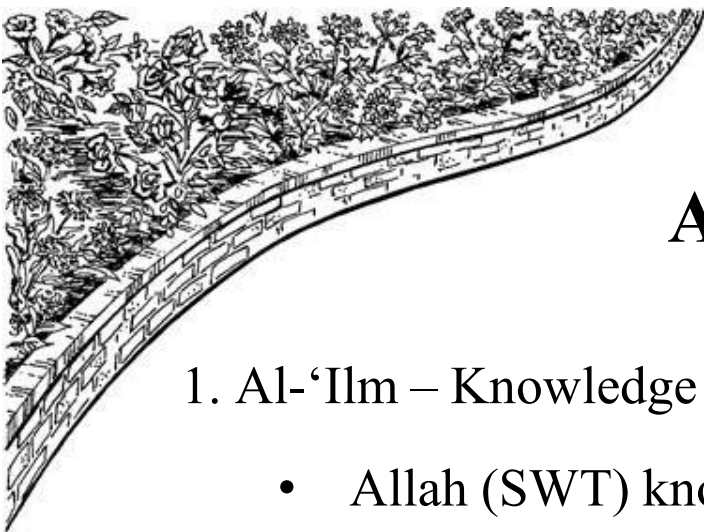




Four Components of Qadr

Belief in Qadr includes four components:

- Al-'Ilm – Knowledge
 - Kitab – Writing
 - Mash'eeah – Will
 - Al-Khalq – Creation
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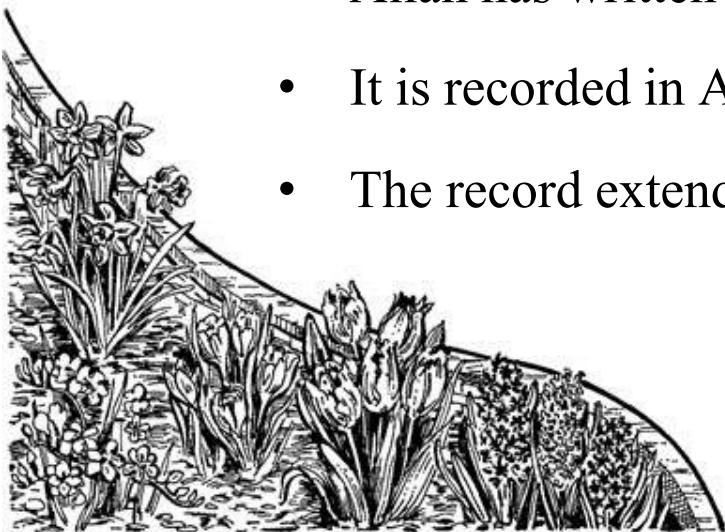
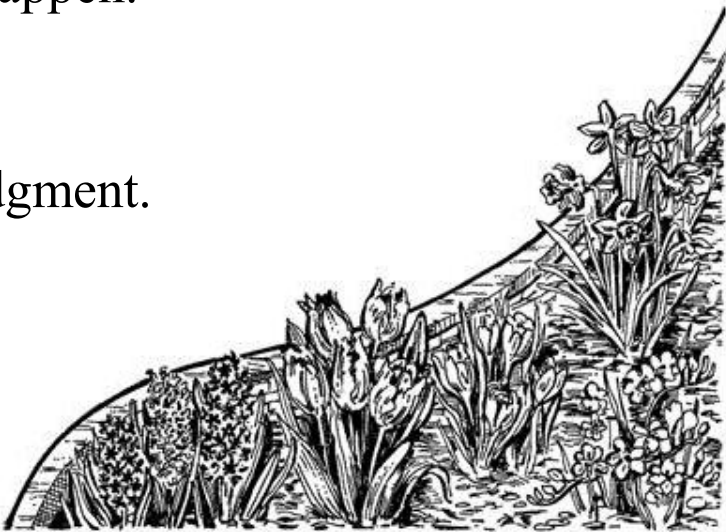


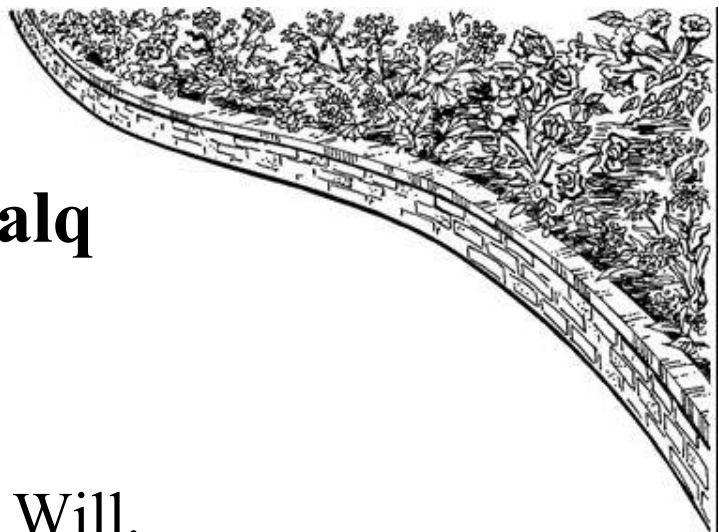
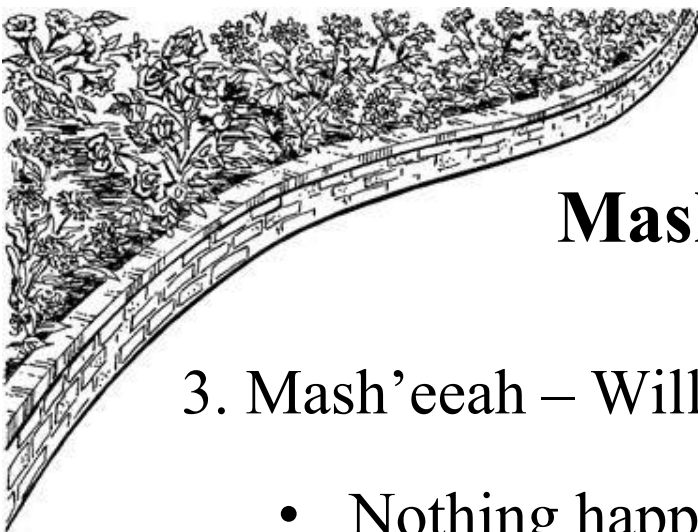
Al-'Ilm & Kitab

1. Al-'Ilm – Knowledge

- Allah (SWT) knows everything.
- His knowledge includes the past, present, and future.
- Nothing is hidden from Him.

2. Kitab – Writing

- Allah has written everything that will happen.
 - It is recorded in Al-Lawh Al-Mahfooz.
 - The record extends until the Day of Judgment.
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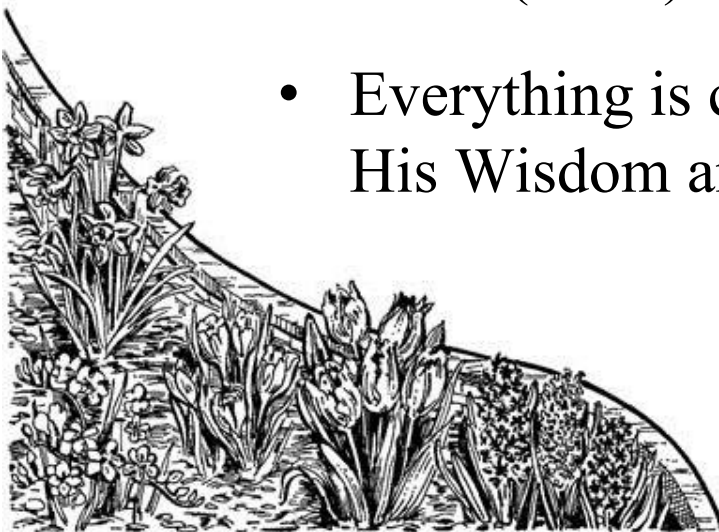
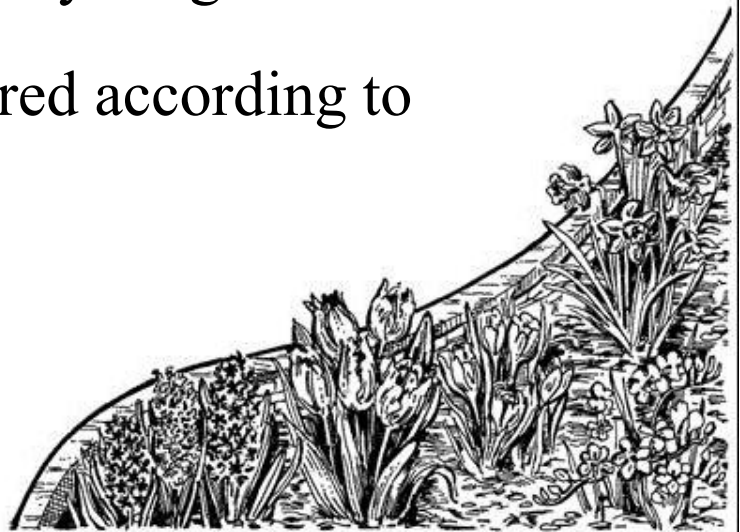


Mash'eeah & Al-Khalq

3. Mash'eeah – Will

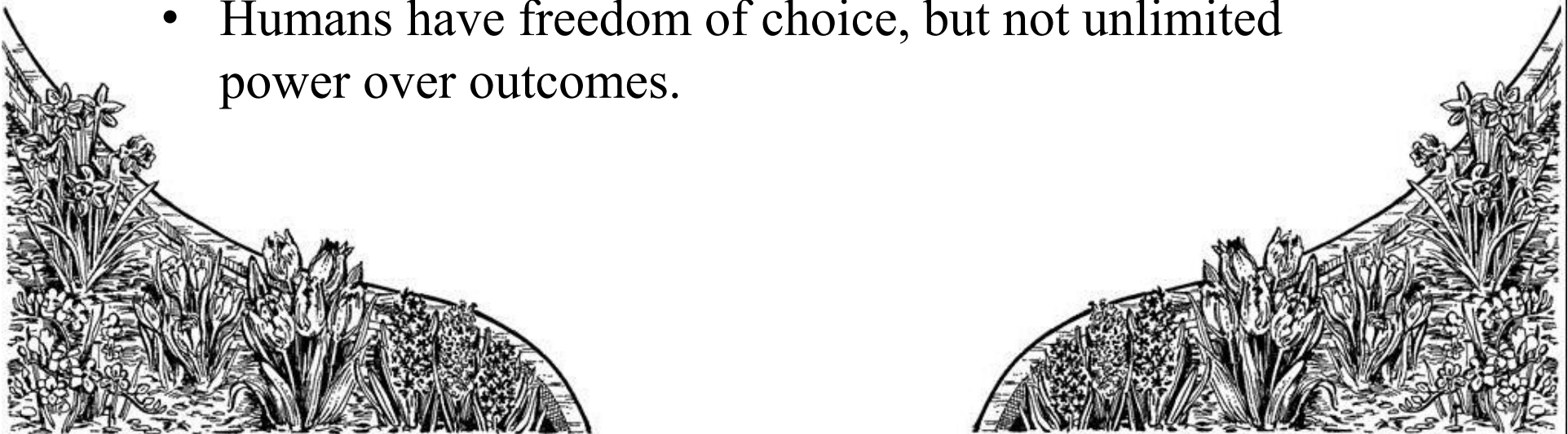
- Nothing happens without Allah's Will.
- Allah does whatever He wills.

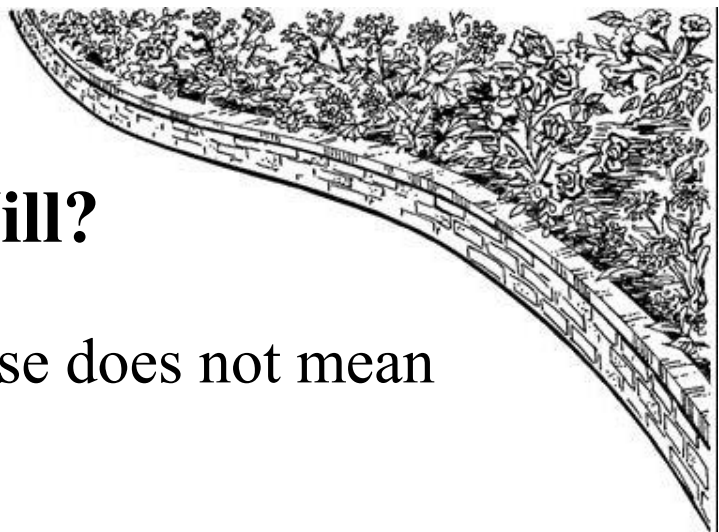
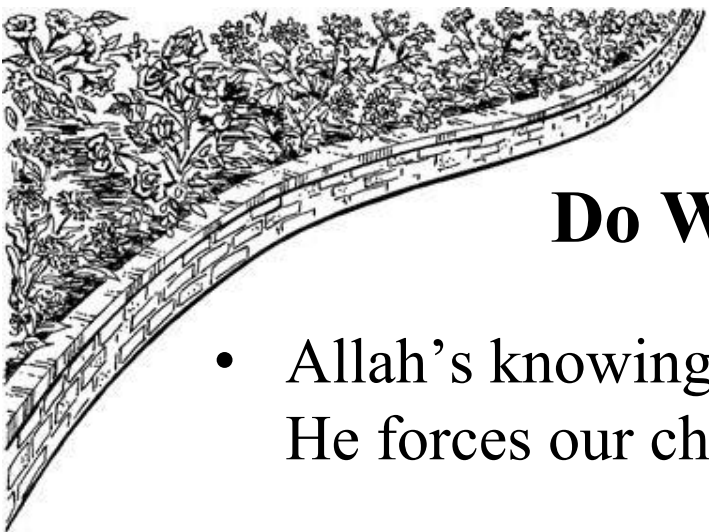
4. Al-Khalq – Creation

- Allah (SWT) is the Creator of everything.
 - Everything is created and measured according to His Wisdom and Plan.
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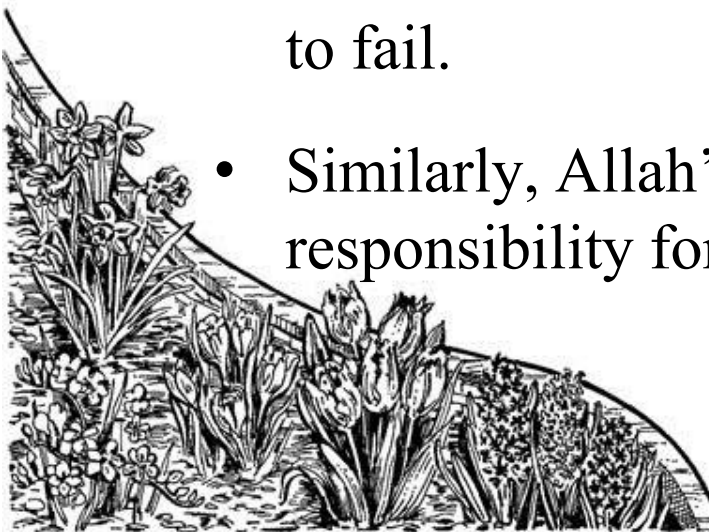


Do We Have Free Will?

- Belief in Qadr does not remove human choice.
 - We can choose what we want to do or avoid.
 - However, our choices exist within Allah's absolute Will.
 - Humans have freedom of choice, but not unlimited power over outcomes.
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Do We Have Free Will?

- Allah's knowing what we will choose does not mean He forces our choices.
 - Knowledge is different from forcing an action.
 - Example: A teacher may know a student will fail based on their performance.
 - The teacher's knowledge does not cause the student to fail.
 - Similarly, Allah's knowledge does not remove our responsibility for our choices.
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