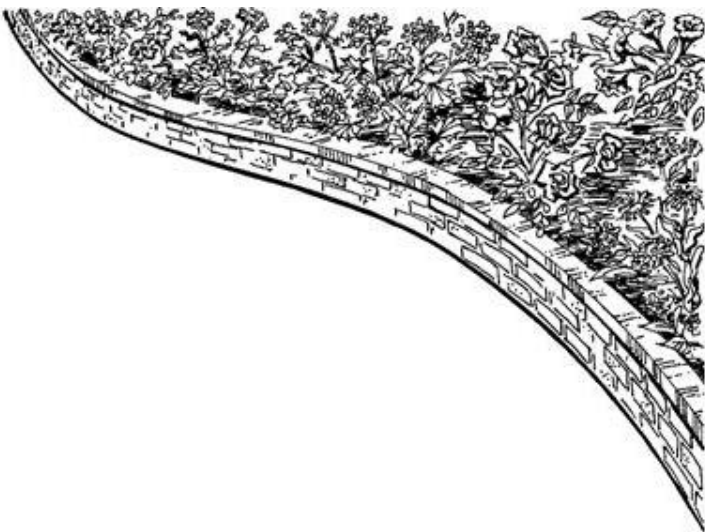


Islamic Studies

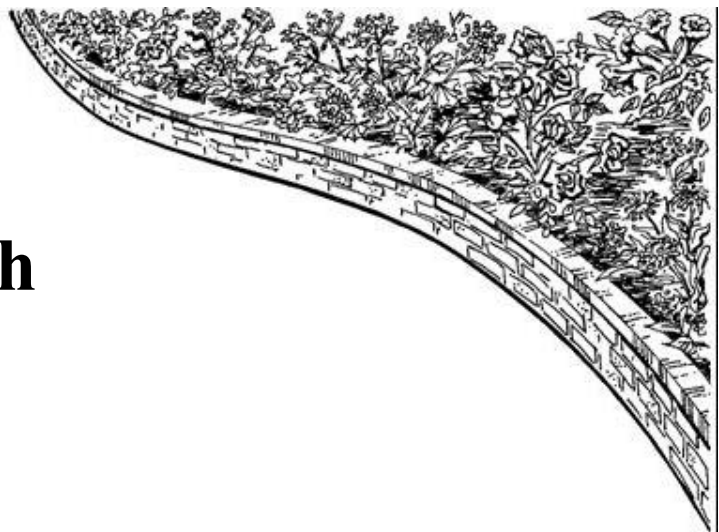
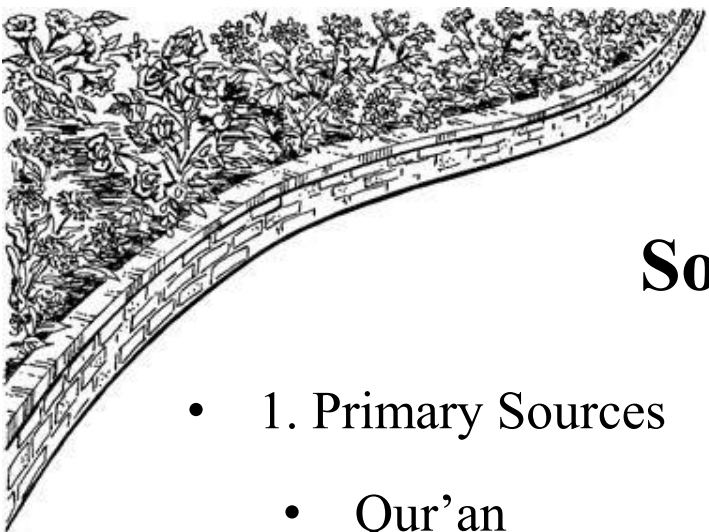
Deen and Shariah



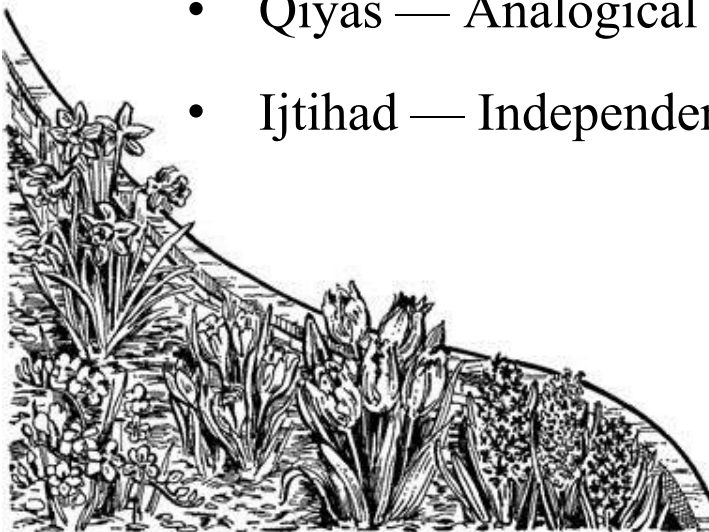
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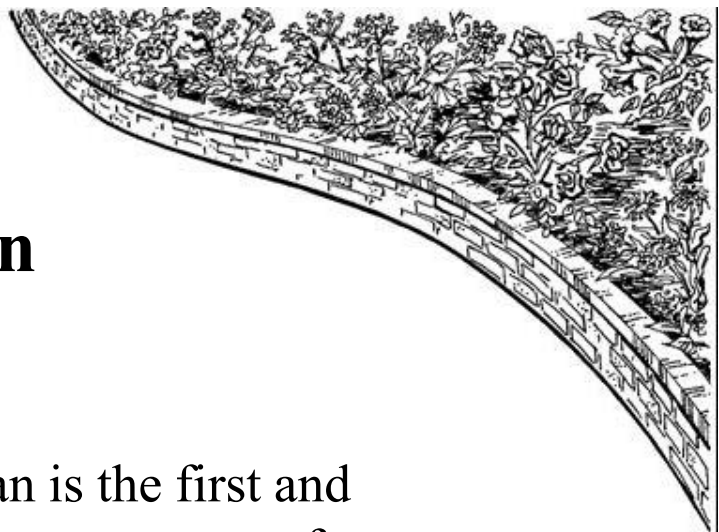
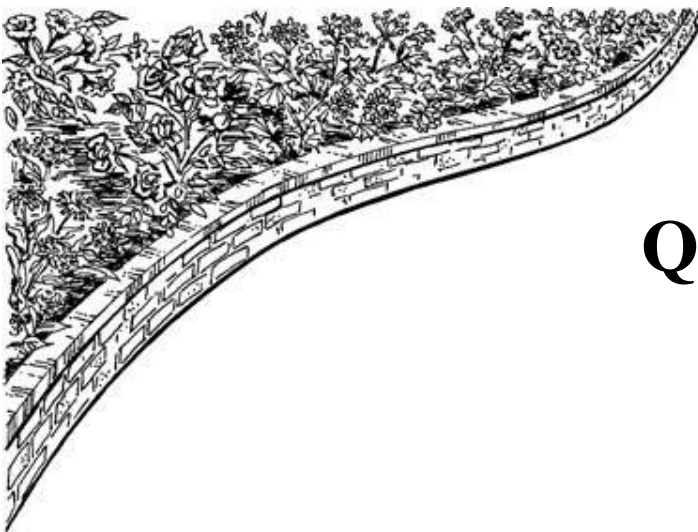
Identifying primary and secondary sources of shariah and explaining the Quran as a primary source of Shariah, including its meaning, characteristics, and preservation.



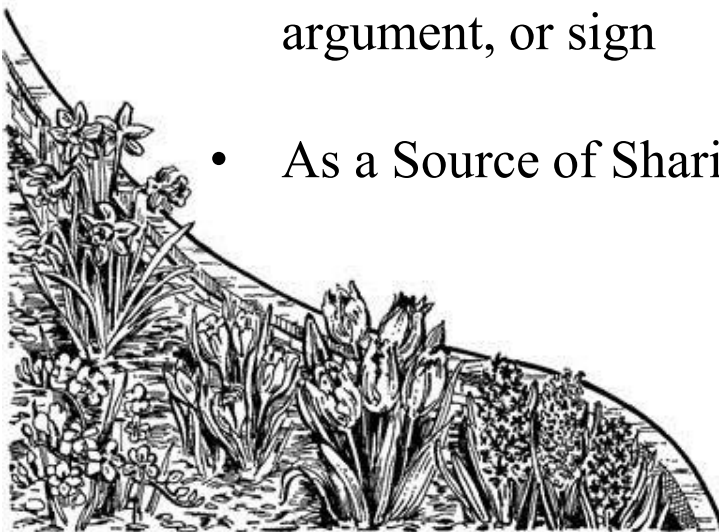
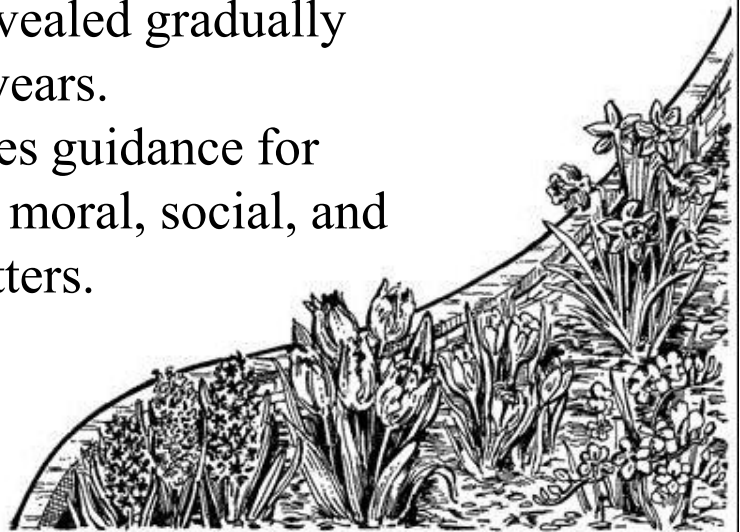


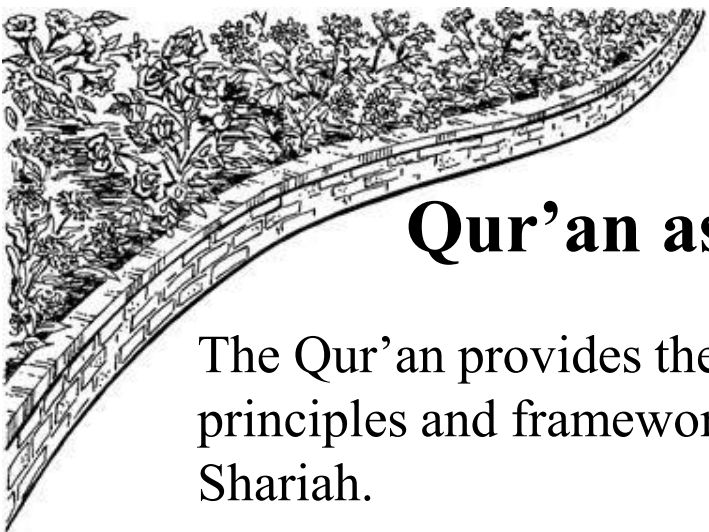
Sources of Shariah

- 1. Primary Sources
 - Qur'an
 - Sunnah
 - 2. Secondary / Dependent Sources
 - Ijma — Consensus of scholars
 - Qiyas — Analogical reasoning
 - Ijtihad — Independent reasoning
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Qur'an: Definition

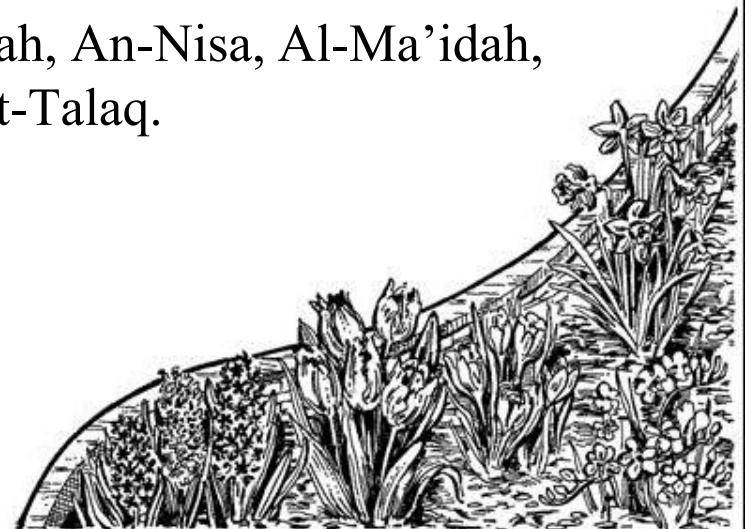
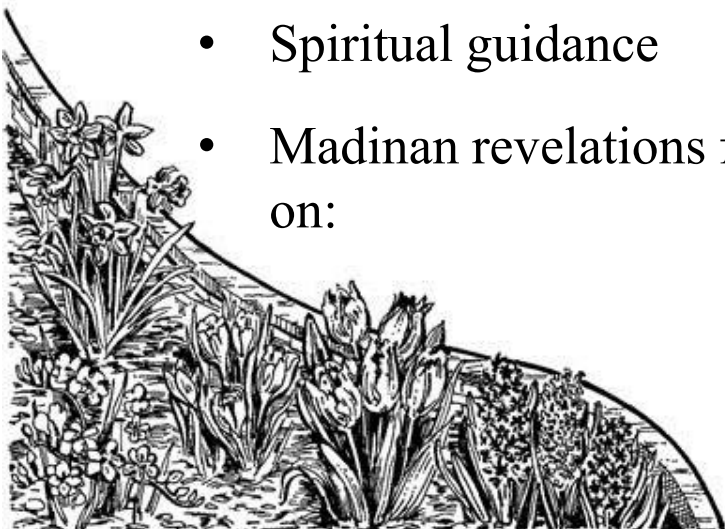
- Literal meanings of Qur'an:
 - Qara'a — To collect or compile
 - Qira'ah — To read or recite
 - Qara'in — Evidence, argument, or sign
 - As a Source of Shariah:
 - The Qur'an is the first and most important source of Islamic law.
 - It is believed to be the Word of Allah (SWT) revealed to Prophet Muhammad (PBUH).
 - It was revealed gradually over 23 years.
 - It provides guidance for spiritual, moral, social, and legal matters.
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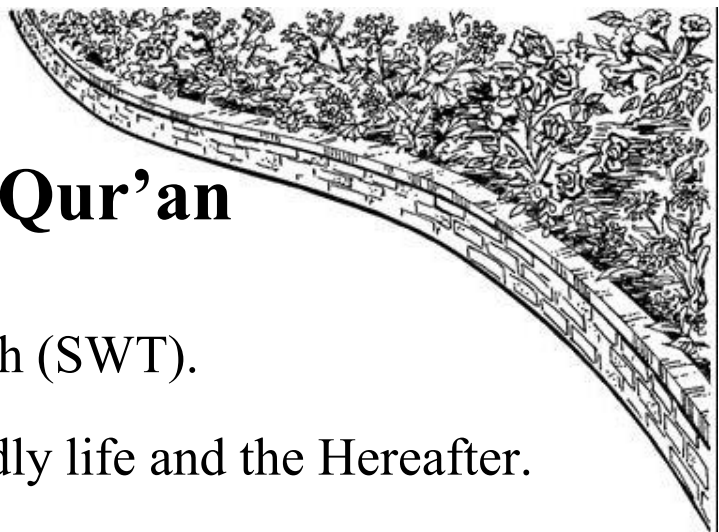
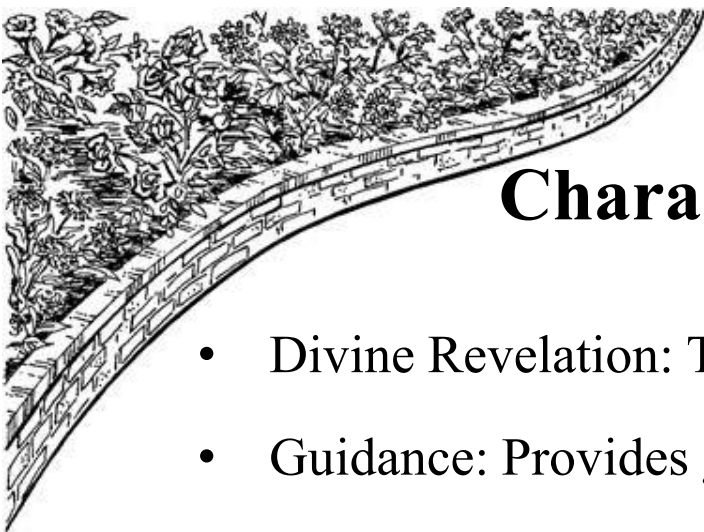


Qur'an as a Source of Islamic Law

The Qur'an provides the basic principles and framework of Shariah.

- Makkan revelations mainly focus on:
 - Tawheed (Oneness of Allah)
 - Faith and morality
 - Spiritual guidance
- Madinan revelations focus more on:
 - Social and family matters
 - Economic principles
 - Legal and political guidance
- Around 500 verses directly address legal matters.
- Important legal guidance is found in Surahs such as Al-Baqarah, An-Nisa, Al-Ma'idah, and At-Talaq.





Characteristics of the Qur'an

- Divine Revelation: The direct Word of Allah (SWT).
- Guidance: Provides guidance for both worldly life and the Hereafter.
- Comprehensive: Covers spiritual, moral, social, and legal aspects of life.
- Preserved: Muslims believe the Qur'an has been preserved from alteration since its revelation.
- Universal: Its guidance is intended for humanity as a whole.

Qur'an 17:9:

“Indeed, this Qur'an guides to that which is most suitable.”

